REPUBLIQUE DU CAMEROUN
Paix - Travail - Patrie

$\qquad$

## ECAM 4 COMPLEMENTARY SURVEY

## HOUSEHOLD QUESTIONNAIRE

$\qquad$
SURVEY REGION:
DIVISION:

SUBDIVISION/COUNCIL:
CLUSTER SERIAL NUMBER:
LOCALITY:
STRUCTURE NUMBER INSIDE THE CLUSTER :

INTERVIEWER's NAME:

## CONFIDENTIAL AND NOT FOR TAX PURPOSES

Information collected during this survey is strictly confidential under Law ${ }^{\circ} 91-023$ of 16 December 1991, on Census and Statistical Surveys which mentions in its article 5 that 'individual information related to economic or financial situation recorded in any statistical survey form should never be used for control or economical repression".

# THIS MAIN QUESTIONNAIRE IS MADE UP OF 09 SECTIONS NUMBERED FROM 00 TO 08 

## IT IS ADDRESSED TO ALL URBAN, SEMI URBAN AND RURAL HOUSEHOLDS

## SECTION 00: GENERAL INFORMATION

## A - IDENTIFICATION OF THE HOUSEHOLD

| Q1 SURVEY REGION : |  |
| :--- | :--- |
| Q2 CLUSTER SERIAL NUMBER : |  |
| Q3 STRUCTURE NUMBER INSIDE THE CLUSTER : |  |
| Q4 SERIAL NUMBER OF THE SAMPLE HOUSEHOLD: |  |

## B - INFORMATION ABOUT THE HOUSEHOLD



C - INFORMATION ON DATA COLLECTION


|  |  | Names and first names of the household members <br> Make an exhaustive list of all the household members, starting with the household |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Q1 | Serial Number |  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|  | Q2 | Of which sex is (Name)? $1=$ Male $\quad 2=$ Female |  | \|-I | - - \| | - - \| | - - | - - \| | -_\| | -_\| | \|-I | -_\| | - - \| | \|_-| | -_\| | - - \| | \|-| | - - | \|-I | - - | -_\| |
|  | Q3 | What is (Name's) relationship with the household head? SEE CODES |  | \|_0|1_| | I_-_- | \|-|-| | \|-_-| | \|-_| | \|-|-| | \|-|-| | \|-_-| | \|-|-| | I-I-\| | I-I-I | L--\|-| | \|-|-| | \|-|-| | \|-_-| | \|-_-| | \|-|-| | I-I-\| |
|  | Q4 | How old is (Name)? <br> Record the age in complete years. (95 for age >= 95 and 98 for $D K$ ) <br> (IF AGE < 10 YEARS, go to Q6) | $\stackrel{n}{\tilde{y}}$ | \|-|-| | \|-|-| | I-I_\| | I-I-I | \|-|-| | I-I-\| | \|-|-| | \|-_-| | I-I-I | \|-|-| | \|-|-| | \|-I-| | \|-I-I | \|-I-| | \|-_-| | \|-_-| | \|-|-| | \|-|-| |
|  | Q5 | What is the matrimonial status of (Name)? <br> See CODES |  | \|_| | \|_| | -_\| | \|_| | \|_-| | \|-| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| |
|  | Q6 | What is (Name's) nationality? 1= Cameroon <br> 2= Other CEMAC countries <br> 3= Nigeria 4= Rest of Africa <br> 5= France 6= Rest of Europe <br> 7= China $\quad 8=$ Rest of Asia <br> $9=$ Rest of the World |  | \|_| | -_\| | -_\| | L_\| | \|_-| | L_\| | L_\| | \|_| | L_\| | \|-_| | \|-| | L_\| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| |
|  | Q7a | Does (Name) usually live in the household? $1=\text { Yes } \quad 2=\text { No }$ |  | \|_| | \|_| | -_\| | \|_| | \|_| | \|_| | L_\| | \|_| | \|_| | \|_| | \|_| | L_\| | -_\| | \|_| | \|_| | \|_| | \|_| | \|_| |
|  | Q7b | Did (Name) spend last night in the household? $1=\text { Yes } \quad 2=\text { No }$ |  | L_\| | \|_| | \|_| | -_\| | \|_| | \|_| | \|-| | \|-| | -_\| | \|-| | \|_| | \|_| | \|_| | \|-| | \|_| | \|_| | \|_| | \|_| |
|  | Persons who usually live in the household (Q7a=1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Q8 | Is (Name) in a handicap <br> situation? <br> $1=$ Yes $\quad 2=$ No $\Rightarrow \mathrm{Q} 10$ |  | \|_-| | \|_| | \|_| | \|_| | \|_-| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| |
|  | Q9 | If yes, what is the main handicap? See CODES |  | \|-| | L_\| | - - | - - \| | - - \| | \|-1 | - - | - - | - - | \|_| | \|-1 | - - | - - | \|_| | \|-| | - - | -_\| | - - |



NB: Verify that all household members have been recorded and tick this box

SECTION 02：EDUCATION OF HOUSEHOLD MEMBERS

| Persons aged 2 vears or more |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name and first names |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Q1 | Serial number | L－0＿L1＿｜ | レー। | ■－｜ | ■－｜ | ■－｜ | ■－। | －－｜ | －－। | ■－। | ■－｜ | ■－। | ■－｜ | ■－｜ | ■－। |
| Q2 | Has（Name）ever gone to school or nursery school？ <br> $1=\mathrm{Yes} \Rightarrow \mathrm{Q} 4 \quad 2=\mathrm{No} \quad 8=\mathrm{DK} \Rightarrow \mathrm{Q} 6$ | － | － | － | － | － | － | － | － | － | － | － | － | － | － |
| Q3 | Why has（Name）never gone to school？ See CODES Go to Q6 | － | － | －｜ | － | － | － | － | －｜ | － | －｜ | － | － | － | － |
|  | N ．What is the highest level of education for（Name）？ | － | － | － | － | － | － | － | － | － | － | － | － | － | － |
| Q4 | C．What is the last class that（Name） successfully completed in this level？ | － | ■ | － | － | － | － | － | － | － | － | － | － | $\square$ | $\square$ |
|  | T．What is the type of teaching？ <br> ＝General $2=$ Technica | － | － | － | － | － | － | － | －। | － | ■ | － | － | － | － |
| Q5 | What is the highest diploma of（Name）？ See CODES If 1，go to Q6 | － | － | － | － | － | － | － | － | － | － | － | － | － | － |
| Q5a | Since how long did（Name）get this highest diploma？ $1=$ In months，if 0 to 23 months ；2＝In complete year | Lイレー｜ | L｜｜レー｜ | Lイレー | L｜V－｜ | L｜｜－1－1 | Lイレー｜ | Lイレーい | Lイレー｜ | L｜｜－し | Lイレー | ｜｜l｜－｜ | Lイーレ｜ | L｜｜－｜ | L／V－｜ |
|  | monhs； $2=1$ n complece year ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Q6 | $\begin{aligned} & \text { Does (Name) know how to read and } \\ & \text { write a simple sentence in French? } \\ & 1=\text { Yes } \quad 2=\text { No } \end{aligned}$ | － | － | － | － | － | － | － | － | － | －｜ | － | － | － | － |
| Q7 |  | － | － | － | － | － | － | － | － | － | － | － | － | － | － |
|  | $\begin{aligned} & \text { Was (Name) going to school during the } \\ & \text { school year } 2015 / 2016 ? \\ & \quad 1=\text { Yes } \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 10 \end{aligned}$ | estions Q8 to ols |  | concern only persons |  | aged from 3 | 24 years， | who have e | ver gone to school（Q2＝1 |  |  |  |  |  |  |
| Q8 |  | － | － | $\square$ | － | － | － | － | － | － | － | ■ | － | $\square$ | － |
|  |  | － | － | － | － | $\square$ | － | － | － | $\square$ | － | － | － | － | $\square$ |
| Q9 |  | －। | － | － | － | － | － | － | ■ | ー | ー | ■ | － | ■ | ■ |
|  |  | － | － | － | － | － | － | － | ■ | － | － | － | ■ | ■ | － |
| Q10 |  | ■ | ■ | ■ | ■ | － | ■ | ■ | ■ | ■ | ■ | － | － | ■ | － |



## SECTION 03: ECONOMIC ACTIVITY OF HOUSEHOLD MEMBERS AND ACCESS TO LOANS

 3.1 ECONOMIC ACTIVITY OF HOUSEHOLD MEMBERS| Persons aged 5 years or more |  |  | ame and first | names |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IT IS PREFERABLE TO INTERVIEW EACH MEMBERCONCERNED |  |  | $\begin{aligned} & \text { Q1: Serial nu } \\ & \text { (Code of the } \mathrm{I} \\ & \longrightarrow \end{aligned}$ | mber person) | \|_0_|_1_| | \|_|_| | \|_|_| | \|_|_| | \|_|_| | \|_|_| | \|_|_| | \|_|_| | \|__|_| | \|__|_| |
| 0000000000000000000 | Q2 | $\begin{gathered}\text { During the last } 12 \text { months, that is since } \\ \text { carried out an economic activity? } \\ 1=\text { Yes }\end{gathered}, \begin{aligned} & \text { has (Name) } \\ & 2=\text { No }\end{aligned}$ |  |  | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|_| | \|__| | \|_| |
|  | Q3 | During the last 4 weeks, that is since $\qquad$ , has (Name) worked even just for an hour, as own account, as remunerated or not employee, apprentice or family help? $1=$ Yes $\quad 2=$ No |  |  | \|_| | \|_| | \|_| | \|_| | -_\| | -_\| | \|_| | -_\| | \|__| | \|_| |
|  | Q4 | During the last 7 days, that is since $\qquad$ has (Name) worked even just for an hour, as own account, as remunerated or not employee, apprentice or family help?$1=\mathrm{Yes} \Rightarrow \mathrm{Q} 8 \quad 2=\mathrm{No}$ |  |  | \|_| | \|_| | \|_| | \|_| | -_\| | -_\| | -_\| | -_\| | \|_-| | \|_| |
|  | Q5 | Though (Name) declares having not worked during the last 7days, did he/she carry out any of the following activitiesduring the last 7 days at home or outside?$01=$ By working in a private business$02=$ By manufacturing a product for sale$03=$ By working at home for an income$04=$ By offering a service$05=$ By helping in a family business/enterprise$06=$ As an apperentice paido or not$07=$ As a appil/student who works$08=$ By working for another household$09=$ Any other activity for an income09go $\mathbf{Q 8}$ |  |  | \|_|_-| | \|__|_| | \|__|_| | \|__|_| | \|__|_| | \|__|_-| | \|__|_-| | \|__|_-| | \|__|_| | \|__|_| |
|  | Q6 | Though (Name) did not work during the last 7 days, does he/she have an employment? $\quad 1=$ Yes $\quad 2=$ No $\Rightarrow$ Q13 |  |  | - - | - - | - - | L-\| | \|-1 | - - | - - | \|-1 | \|-1 | - - |
|  | Q7 | ```Why did (Name) not work during the last 7 days? \(1=\) Holidays/leave or public holidays \(2=\) Sickness /accident 3 = Strike \(4=\) Temporary stoppage of work \(5=\) End of agric campaign/season \(6=\) Maternity leave 7 = Internship or training \(8=\) Redundancy/dismissal or end of contract \(9=\) Other (Specify)``` |  | $\begin{aligned} & \text { If } 8 \text { or 9, } \\ & \text { go to } \\ & \text { Q14 } \end{aligned}$ | \|_| | \|__| | \|_-| | \|_-| | \|_-| | \|_| | \|_| | \|_| | \|_| | \|_-| |
|  | Q8 | What is the name of the post, the task of the main employment that (Name) exercised during the last 7 days or that he/she usually exercises? <br> See Nomenclatures of Employments, professions and trade. |  |  | \|__|_|_|_| | \|_-|_-|_|-| | \|__|_|_|_| | \|_-|_|_|_| | \|_-_ | _ | - | | \|__|_|_-| | \|_-|_|_|_| | \|_-|_|_|_| | \|_-|_|_-_| | \|__|_|_-| |
|  | Q9 | What is the main activity of the enterprise in which (Name) exercises his/her main employment, and which type of product does it supply/ fabricates? <br> See Nomenclatures of Activities and products <br> Commercial/trade name or official acronym of the enterprise |  |  |  |  |  |  |  |  |  |  |  |  |




## SECTION 04: DWELLING AND LIVING ENVIRONMENT OF THE HOUSEHOLD

### 4.1 CHARACTERISTICS OF THE DWELLING

| Q1. Type of lodging | Q2. Main material of the walls | Q3. Main material of the roof |
| :---: | :---: | :---: |
| 01= Hut/Tent/cabin <br> $02=$ Isolated house <br> $03=$ House with several lodgings <br> 04= Modern villa <br> 05= Duplex <br> 06= Mansion <br> $07=$ Building of several apartments <br> 08= Compound/Saré | $\begin{aligned} & 01=\text { Concrete/cement brick/baked bricks } \\ & 02=\text { Cut Stones/freestone } \\ & 03=\text { Simple stone (not cut) } \\ & 04=\text { Plank } \\ & 05=\text { Carabot } \\ & 06=\text { Simple Earth (mud)/ Bricks } \\ & 07=\text { Pise/Adobe/ beaten Earth (mud) } \\ & 08=\text { Mats/Straws/Earth (leaves) } \\ & 96=\text { Other (Specify) } \end{aligned}$ | $\begin{aligned} & 1=\text { Cement } \\ & 2=\text { Zinc/tiles } \\ & 3=\text { Mats/Straws/Leaves } \\ & 4=\text { Mud } \\ & 6=\text { Other (Specify) } \end{aligned}$ |
| Q4. Main material of the floor | Q5. In square meters, what is the surface area of your lodging/dwelling? | Q6. In square meters, what is the surface area of the floor space? |
| 1 $=$ Cement 3= Wood <br> 2= Tiles $/$ Marble 4= Ground <br> $6=$ Other (Specified)  | (Write 950 if $950 \mathrm{~m}^{2}$ or more) $\quad \mid$ | (Write 950 if $950 \mathrm{~m}^{2}$ or more) $\quad\|\ldots-\ldots\|$ |
| Q7. Total Number of : | Q8. Total Number of sleeping rooms | Q9. To which category belong the lodging? |
| A. Parlours : B. Dining room: C. Modern toilet: D. Traditional toilet: E. Modern kitchen: F. Traditional kitchen: | Total : $\square$ <br> Surface area inferior to $10 \mathrm{~m}^{2}$ : <br> Surface area superior or equal to $10 \mathrm{~m}^{2}$ : <br> (Write 98 for DK) | 1= Individual <br> 2= Collective (building / one-level house) |
| Q10. Total number of rooms of the lodging/rooms for sleeping | Q11. What type of toilets do your household members usually use?/ Number of co-users of toilets | Q12. In your household what is the main source of energy used for cooking? |
| A- How many rooms does your dwelling have in total? Total : \|___|__| <br> NB: Are considered here for the Total number of rooms of the dwelling, the main ones (rooms, waiting room, offices, etc.). Secondary ones like kitchen, bath room, antechamber, anteroom, corridors, etc. are not counted as rooms. However, secondary rooms will be considered if they are used for sleeping by household members. <br> B- How many rooms do you usually use for sleeping? <br> Sleeping $\square$ I | A. What type of toilets do your household members usually use? <br> Flush with or without water tank <br> $01=$ Connected to the sewer system <br> $02=$ Connected to the sceptic tank <br> $03=$ Linked to latrines <br> 04= Linked to something else <br> 05= Linked to unknown place/not sure/DK <br> Cesspit/latrines <br> 06= Harnessed aired toilet (LAV) <br> 07= Cesspit toilet with a slab <br> $08=$ Cesspit toilet without slab/open hole <br> $09=$ Composting toilets <br> $10=$ Bucket <br> 11= Suspended toilets/latrines <br> 12= No toilet/bush/farm <br> 96= Other (Specify) <br> (If 12 , go to Q12) <br> B- With how many household do you share these toilets? | $\begin{aligned} & \hline 01=\text { Electricity } \\ & 02=\text { Liquefied propane gas (GPL) } \\ & 03=\text { Natural gas } \\ & 04=\text { Biogas } \\ & 05=\text { Kerosene } \\ & 06=\text { Charcoal/lignite } \\ & 07=\text { Charcoal } \\ & 08=\text { Bought wood } \\ & 09=\text { Firewood picked/received } \\ & 10=\text { Straws/branches/grass } \\ & 11=\text { Cow dung } \\ & 12=\text { Agricultural waste } \\ & 13=\text { No food cooked in the household } \\ & 14=\text { Saw dust/ wood shavings } \\ & 96=\text { Other (Specify) } \end{aligned}$ |
| Q13. How do you get rid of dirty/used water? | Q14. How do you get rid of your household dirt? | Q15. Is your lodging equipped with a fire extinguisher? |
| $\begin{aligned} & \hline 1=\text { Poured in the yard /road } \\ & 2=\text { Poured in the drain/gutter } \\ & 3=\text { Poured in the cesspool (sceptic tank) } \\ & 4=\text { Poured in the river/stream } \\ & 5=\text { Poured anywhere in the nature } \\ & 6=\text { Other (Specify).............. } \end{aligned}$ | $\begin{aligned} & 1=\text { Picked by a truck/Trash can/ Private picking } \\ & 2=\text { Thrown in the nature } \\ & 3=\text { Buried/burned } \\ & 4=\text { Recycled } \\ & 6=\text { Other (Specify) } \ldots \ldots \ldots \ldots . . \end{aligned}$ | $1=$ Yes $2=$ No |

### 4.2 LIVING ENVIRONMENT OF THE HOUSEHOLD

| Q16 | For how long has your household been occupying this lodging? <br> Write in days if less than 30 days or in months if from 30 days to less than one year and in years if else. |  |  |  |  |  | $\begin{gathered} \text { Time unit } \\ 1=\text { TU TU } \\ =\text { Day } \\ \text { = } \\ 3=\text { Year } \end{gathered}$ | тט |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Numb | - - - - |
| Q17 | What is the occupanc y status of your lodging? | $01=$ Owner with land certificate and with building permit/Building authorization/ implantation permit <br> $02=$ Owner with land certificate and without building permit/ Buildin authorization/implantation permit <br> $03=$ Owner without land certificate and with building license / building authorization/ implantation permit <br> $04=$ Owner without land certificate and without building license/buildin authorization/implantation permit |  |  |  |  |  |  |  | ```\|__|__| If 03, 04 or 05, go to Q17D If 06, go to Ol7E If 07, 08, or 96, go to Q19``` |
| Q17A | What is the type of title deed you have for this land where your lodging is built? |  |  | $01=$ Land title <br> $02=$ Mother titte and parcelling underway <br> $03=$ Mother title and not parcelled <br> 04= Direct immatriculation underway <br> $05=$ Temporary concession |  |  | $\begin{aligned} & 06=\text { Temporary concession underway } \\ & 07=\text { Final concession } \\ & 08=\text { Final concession underway } \\ & 09=\text { Council order } \\ & 10=\text { Council order underway } \end{aligned}$ |  | $\underset{\text { If } 03, \mathrm{go} \mathrm{to} \mathrm{Q17D}}{\text { L }}$ |
|  | How long has your household spent (already) to get this title deed? Write in months if less than two years |  |  |  |  |  | $\begin{aligned} & \text { Time unit = UTPS } \\ & 1=\text { Month } \\ & 2=\text { Year } \end{aligned}$ | UTPS |  |
| Q17B |  |  |  |  |  |  | Number | -_-\| |
| Q17C | What amount has your household already spent to get this title deed? Write the amount in CFAF |  |  |  |  |  |  |  | -- - - - - - - - - - - - - - |
| Q17D | What is the total surface area of the land on which your lodging is built? (Write 950 if $950 \mathrm{~m}^{2}$ or more) Go to Q18. |  |  |  |  |  |  |  | \|_-|-|_-| |
| Q17E | Do you have a written and signed contract between you and the landlord for the renting of your lodging?$1=\text { Yes } \quad 2=\mathrm{No}$ |  |  |  |  |  |  |  | [_-1 |
| Q18 | What is the amount of your rent or if you were to pay rent for the house you are occupying, how much would you have paid per month? In CFAF |  |  |  |  |  |  |  | - - - - - - \| - - - - | |
| Q19 | Is your household the first occupant of this lodging? $\quad 1=$ Yes $\quad 2=$ No <br> How did your household get this lodging? |  |  |  |  |  |  |  | - |
| Q20 |  |  |  |  |  |  |  |  | \|_-_-| |
| Q20A | How many times have you changed the lodging during the last 12 months?$\text { If } 0, \text { go to Q23 }$ |  |  |  |  |  |  |  | \|_-| |
|  | What type of lodging was your household occupying before settling in this one? |  |  |  |  |  |  |  |  |
| Q21A | $\begin{array}{ll} \begin{array}{l} 1=\text { Hut/Tent/cabin } \\ 2=\text { Isolated house } \end{array} & \begin{array}{l} 3=\text { House with several lodgings } \\ 4=\text { Modern villa } \end{array} \\ \hline \end{array}$ |  |  |  | $\begin{aligned} & 5=\text { Duplex } \\ & 6=\text { Mansion } \end{aligned}$ |  |  | $\begin{aligned} & 7=\text { Building of } \\ & 8=\text { Compound } / \end{aligned}$ | veral apartments <br> ré | -_\| |
|  | What was the main material for the walls of thet former lodging? |  |  |  |  |  |  |  |  |
| Q21B | $01=$ Concrete/cement bric//baked bricks 04= Plank <br> $05=$ Carabot $07=$ Pise/Adobe/ beaten Earth (mud) <br> $02=$ Cut Stones/freestone <br> $03=$ Mats/Straws/Leaves <br> $0=$ Simple stone (not cut)   |  |  |  |  |  |  |  | \|_-|_-| |
| Q21C | What was the main material of the roof of that former house?$\begin{array}{lll} 1=\text { Cement } & 3=\text { Mats/Straws/Leaves } & 6=\text { Other }(\text { Specify }) \\ 2=\text { Zinc/tiles } & 4=\text { Earth } \end{array}$ |  |  |  |  |  |  |  | __\| |
| Q21D | What was the main material of the floor of that former lodging? <br> $1=$ Cement $3=$ Wood $6=$ Other (Specify) <br> $2=$ Tiles/Marbles $4=$ Earth |  |  |  |  |  |  |  | \|_| |
| Q21E | What was the number of rooms of that former lodging? |  |  |  |  | Palours <br> Traditio <br> Rooms <br> Modern <br> Dining <br> Traditio <br> Modern |  |  |  |
| Q22 | $01=$ Closeness to the work place <br> $02=$ Search of a better comfort $04=$ Insecurity <br> $05=$ After some disasters <br> $03=$ Rents too expensive $06=$ Expropriation, expelled from the lodging$\quad$07= Acquisition of personal lodging <br> $96=$ Other (Specify) |  |  |  |  |  |  |  | \|_-|_| |
| Q23 | Is your household intending to change the lodging? $1=$ Yes $\quad 2=$ No $\Rightarrow$ Q 32 |  |  |  |  |  |  |  |  |
| Q24 |  |  |  |  |  |  |  |  | \|_-_| |
| Q25 | What is the type of lodging you wish to have? |  |  |  |  |  |  |  | \|_|_-| |
| Q26 | Compared to your present lodging, is your household intending to occupy a smaller one, a lodging of the same size or a bigger one? <br> $1=$ Bigger one (surface area or number of rooms) 3= Same size <br> $2=$ Smaller one (surface area or number of rooms) |  |  |  |  |  |  |  | \| |



| Q39E | Is there any risk that you may be expelled from your lodging at a given time? $1=\text { Yes } \quad \circ \quad 2=\text { No }$ | \| |
| :---: | :---: | :---: |
| Q39F | Does your quarter have street light in the night? $1=$ Yes $\quad 2=$ No | \|__| |
| Q39G |  | $\begin{array}{\|l\|} \hline-\_\mid \\ \hline-\_\mid \end{array}$ |
| Q39H | Are (is) there (a) garbage deposit point(s) in $\mathbf{5 0} \mathbf{m}$ ray from your house? $1=\text { Yes } \quad 2=\text { No }$ | \|__| |
| Q40 | Would you be ready to take on rents a studio or an apartment in a building? $1=\text { Yes } \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 42$ | \|__| |
| Q41 | How much would you be ready to spend per month in <br> order to rent a studio or an apartment in a building? Studio ...................... <br> Write the amount in CFAF $\quad$ Two rooms apartment..... $\quad$ Three rooms apartment ...... | \|l|_|_-|_|_|_| $\mid$ |
| Q42 | Would you be ready to acquire a studio or an apartment in a building? $1=\text { Yes } \quad 2=\mathrm{No} \Rightarrow \mathrm{Q} 45$ | \|__| |
| Q43 | In which state do you wish to acquire your studio or apartment? $1=\text { Totally completed } \quad 2=\text { To be completed in the future }$ | \|__| |
| Q44 | How much would you be ready to spend in orderto acquire a studio or an apartment in a building?Write the amount in CFAF $\quad$Studio ................................. <br>  <br>  <br>  <br>  <br> Two rooms apartment......... <br> Three rooms apartment ........... |  |
| CHECK Q20 If owners who have built their lodging (Q20 = 10) $\square$ 回 IF NOT $\square \rightarrow$ Q53A |  |  |
| Q45 | How did your household acquire the land on which your lodging ${ }^{\boldsymbol{i} \text { is built? }}$ | \|__| |


| Q46 | What is the main source of financing for the purchase of the land on which your lodging is built? |  |  |  | \|__| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Q47 | Per $\mathrm{m}^{\mathbf{2}}$, how much did you spend to acquire it? |  |  |  | \| _ | _ | _ | $\mid$ _\| $\quad$ \| $\mid$ \| |
| Q47A | What was the state of the land during its acquisition? <br> $1=$ Completely arranged (tarred roads, street lights, water, etc.) 3= In plots <br> 2= Partly arranged <br> $6=$ Other (Specify) |  |  |  | \|_| |
| Q47B | Which year did you acquire it? |  |  |  | \|__|_-_|_-|__| |
| Q48 | How much would you be ready to spend per $\mathrm{m}^{2}$ to buy this very land today? <br> Write amount in CFAF |  |  |  | \|_-|_|_|_|_| |
| Q48A | How many independent buildings are built on this land? |  |  |  |  |
| Q49 | What is the main source financing for the construction of the lodging of your household? |  |  |  | __\| |
| Q50 | Which building authorization <br> does your household have for your <br> lodging? $1=$ None $\Rightarrow$ Q53 <br> $2=$ Building permit 4= Implantation permit <br> 5= Implantation permit underway   <br> 3 Building permit underway   |  |  |  | \|__| |
| Q51 | How long have your household already spend in order to get that authorization (In number of days) |  |  |  | __\|_-|__| |
| Q52 | How much have your household spent for the acquisition of that building authorization? <br> Write amount in CFAF |  |  |  | \| - | - | - | - | | - | - | |
| Q53 | Which technical assistance did you <br> consult for the conception and the <br> construction of your lodging? $1=$ No technical assistance (No architect or no engineer) <br> $2=$ Technical assistance of an architect and/or an engineer <br> 3= Building built by a BPW enterprise  |  |  |  |  |
| Q53A | CHECK Q17   <br> Owners   <br> Q17 $=01,02,03$ or 04 $\square$ Non Owners <br> Q17 |  |  |  |  |
| Q54 | Does at least a member of your household own another land built or not built, apart from this one? |  | Does at lea own a land | a member of your household uilt or not built? |  |


| Q55 | Q56 | Q57 | Q58 | Q59 | Q60 | Q61 | Q62 | Q63 | Q64 | Q65 | Q66 | Q67 | Q68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Land } \\ \mathrm{N}^{\circ} \end{gathered}$ | In wich town is that land? <br> (See codes in the document of nomencla ture) | Is your househol d having a title deed for that land? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \text { If 2, go to } \\ & \quad Q 60 \end{aligned}$ | Which type of title deed do you have for that land? <br> See <br> CODES <br> Q17A | How long has your household wait (already waited) to get that title deed? <br> Time Units $=$ TU <br> $1=$ Month <br> $2=$ Year <br> Write in months if less than two years <br> TU /Number | What was the state of the land at the time of purchase? <br> See CODES Q47A | What is the surface area of this land? <br> Write in $m^{2}$ if inferior to 1 ha <br> Unit of Measurement = UM <br> $1=m^{2}$ <br> $2=$ ha <br> $1 \mathrm{ha}=10000 \mathrm{~m}^{2}$ | Have you built a house on that land? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ <br> If 2 , move to the next land if last land, move to subsection 4.3 | To which <br> type does <br> this house <br> belong? <br> SEE <br> CODES <br> Q1 | What is in square meter ( $\mathrm{m}^{2}$ ) the surface area of the house on the floor? <br> (Write 950 if $950 \mathrm{~m}^{2}$ or more) | Since when is your household having this lodging? <br> Write in months if less than two years <br> Time Units $=$ TU <br> $1=$ Month <br> $2=$ Year <br> TU /Number | What is the main source of financing for the construction of this house? <br> SEE CODES <br> Q49 | Which building authorization does your household have for this lodging? <br> SEE CODES <br> Q50 <br> If 01, move to the next land, if last land, go to sub-section 4.3 | How long has your <br> household waited <br> (waited already) to get <br> this building <br> authorization? <br> Write in months if less <br> than two years <br> Time Units = TU <br> $1=$ Month <br> $2=$ Year <br> TU Number |
| 1 | L_-_-_\| |  | L_L_\| | L_\||L_| |  | \|_||L_| |  | L__\|_| | L_\|_|_| | L_\| $\mid$ \| | - _ \| - _ |  | L_\| $/ 1$-_\| |
| 2 | - _ \| - _ | |  | L_L_I | - \| | | - | - | | +_-1 |  |  | L__-1 | L_\|_| | - \| | | - _ | - | | \| - | - | |  | L_\||l|+1 |
| 3 | - _ - - - | +_1 | L_L_-\| | L-\|||-_| | -1 |  | +_1 | L__-_\| | \|_|_|_| | \|_||l|_-| $\mid$ | \|__|_-1 | \| | L_-\|| $\mid$-__\| |
| 4 | -__\|_-_| | 1__1 | L_L_I | L\||L_| | I_I | \|-M| | 1_1 | L_L_I | L_\|_| | - \| | | - | | - | - $1+1$ | I__1 | L_\||l|_-| |
| 5 | \|_-_-_| | 1__1 | +__\|_| | L-\|||-_|+_| | +_1 |  | -1 | L_-_-1 | \|_|_|_| | \|_||||-_|_| | \|_-|_| | L_-1 | +_-\|| $\mid$ - $\mid$ |

4.3 HOUSEHOLD ENVIRONMENT Q0: SERIAL NUMBER OF THE RESPONDENT $\quad$ ____| (SEE SECTION 01)


## SECTION 05 : DURABLE EQUIPMENT/ GOODS AND PATRIMONY OF THE HOUSEHOLD

### 5.1. DURABLE EQUIPMENT/GOODS OF THE HOUSEHOLD

| Q0. Is the household having an internet connection? | $1=\mathrm{Yes} \quad 2=\mathrm{No}$ | $\left\|-\_\right\|$ |
| :--- | :--- | :--- |

What is presently the number of functional [name of equipment] in your household?
Write 0 in the digits pace if the household does not possess that good.

| Q1. Vehicle/lorry | Q2. Motorbike / mobylette | Q3. Bicycle | Q4. Radio set |
| :---: | :---: | :---: | :---: |
| Number? \|___| | Number? \|__| | Number? \|___| | Number ? \|___| |
| Q5. Television set | Q6. Cooker | Q7. Kerosene stove | Q8. Gas cooker |
| Number ? \|__| | Number ? \|__| | Number? \|__| | Number ? \|___| |
| Q9. Fan | Q10. Air conditioner | Q11. Refrigerator /Fridge | Q12. Deep Freezer |
| Number ? $\quad$-_\| | Number ? \|__| | Number ? \|__| | Number? \|__| |
| Q13. Fix telephone/ Fix CT phone | Q14. Mobile telephone/ Mobile CT phone | Q15. Computer | Q16. Musical set |
| Number? | Number? \|__| | Number ? \|__| | Number? \|___| |
|  | Q18. Fax / Telecopier | Q19. Pressing machine | Q20. Sport appliance |
|  | Number? \|__| | Number ? \|__| | Number? \|__| |
| Q21. Parabolic/numeric antenna | Q22. CD/DVD/VCD reader | Q23. Electric iron |  |
| Number? | Number? \|__| | Number? \|__| | Q24. Grinder/ Food-mill |
| Q25. Cupboard/Buffets/ shelfs | Q26. Eating room/parlour tables, chairs) | Q27. Beds | Q28. Generator |
| Number ? \|__| | Number? $\quad$ __\| | Number ? $\quad$ _____\| | Number? \|__| |

### 5.2. PATRIMONY OF THE HOUSEHOLD



| Q1 |  | Q2 | Q3 | Q4 | Q5 | Q5a | Q6 | Q7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type of infrastructure |  | How far is (name of infrastructure) from your lodging? <br> $1=m \quad$ if $<1 \mathrm{~km}$ $2=\mathrm{km}$ <br> $7=$ Does not know the infrastructure $=>$ go to the next infrastructure $8=$ Does not know the distance $=>Q 3$ $\mathrm{NB}: 1 \mathrm{~km}=1000 \mathrm{~m}$ | Does at least a member of your household use [name of infrastructure]? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | What is the main means of transport that your household uses/may use to go to [name of infrastructure]? <br> $1=$ On foot <br> $2=$ Bicycle/Bike <br> 3 = Motorcycle <br> $4=$ Car/vehicle <br> 5 = Horse/donkey <br> 6= Other (Specify) | What average time is needed to reach [name of Infrastructure] with the main means of locomotion that may be used / that is used by your household? Record the time in minutes $998=D K$ | If Q4=1, go to Q6 <br> If you were to go on foot, what average time would you need to reach [name of Infrastructure]? <br> Record the time in minutes | How do you appreciate the services offered by [name of infrastructure] ? <br> 1= Too satisfactory 2= Satisfactory <br> 3= Indifferent/DK <br> 4=A bit satisfactory <br> $5=$ Not at all satisfactory <br> If 1 to 3 , go to next infrastructure or to next section | What are in importance the reasons of th dissatisfactio <br> 1 = Too expe <br> $2=$ Too far <br> 3 = Poor qual <br> 4 = Coining <br> services/bribe <br> $5=$ Difficult <br> $6=$ Lack of e <br> 7 = Other (sp <br> $9=\mathrm{No} 2^{\text {nd }} \mathrm{r}$ | er of two main <br> ve <br> of services <br> essibility <br> pment <br> fy) <br> , |
| Name |  |  |  |  |  |  |  | Reason 1 | Reason 2 |
| The nearest public nursery school | 01 | \|___|/|__|__|__| | \|__| | \|__| | \|___|__| | \|__| | \|___| | \|___| | \|__| |
| The nearest private nursery school | 02 | \|___|/|___|__|__| | \|___| | \|___| | \|___|__|__| | \|___|__|__| | \|__| | \|___| | -__\| |
| The Nearest government primary school | 03 | \|__||| $\mid$ _-\| | \|___| | \|___| | ____\|__| | \|___|__|__| | \|___| | \|___| | -__\| |
| The nearest private primary school | 04 | \|__| $\mid$ \| | \|___| | \|___| | \|___|__|__| | \|___|__| | \|___| | \|___| | \|__| |
| The nearest public secondary school | 05 | \|__|||___|__|__| | \|___| | \|___| | ____\|_| | \|___|__|__| | \|___| | \|___| | \|__| |
| The nearest private secondary school | 06 | \|___|||__|__|_-_| | \|___| | \|___| | -1 | _____\|__| | \|___| | \|___| | -_\| |
| The nearest district hospital/sub divisional medical centre | 07 | \|___|/|___|__|__| | \|___| | \|__| | \|__| | \|___|__|__| | \|___| | \|___| | -__\| |
| The nearest integrated Health centre | 08 |  | \|___| | \|__| | -___\|_| | \|___|__|__| | \|__| | \|__| | -__\| |
| The nearest pharmacy or pro-pharmacy | 09 | \|___|/|___|__|__| | \| | \|__| | \|___|__|__| | 1 | \|_-_| | \|__| | -_1 |
| The nearest food market | 10 | \|___|/|___|__|__| | \|___| | \|___| | \|__|__| | \|___|__|__| | \|___| | \|___| | -__\| |
| The nearest motor park | 11 | \|__|||_-_|__|__| | \|___| | \|__| | \|__|__| | \|___|__|__| | \|___| | \|__| | \|__| |
| The nearest tarred road | 12 | \|___|/|___|__|_-_| | \|___| | \|___| | , | \|___|__|__| | \|_-_| | \|___| | -_\| |
| The nearest source of potable water opened to the public | 13 | \|__|||_-_| | \|___| | \|__| | I | \|___|__| | \|__| | \|__| | -__\| |
| The nearest CDE/SNEC/CAMWATER connexion point | 14 | \|__|||___|__|__| | \|___| | \|___| | -__\|__| | -\|__| | \|___| | \|___| | \|__| |
| The nearest refuse can/refuse collection point | 15 | \|___|/|___|__|__| | \|___| | \|__| | \| | \|___|__| | \|__| | \|___| | -__\| |
| The nearest civil status registration centre | 16 | \|___|/|___|__|_-_| | \|___| | \|__| | \|__|_ | \|___|__|__| | \|_-_| | \|___| | -__\| |
| The nearest police /gendarmerie post | 17 | \|__||| $\mid$ __\|___|__| | \|___| | \|___| | ____\|__| | \|___|__|__| | \|___| | \|___| | \|__| |
| The nearest AES-SONEL electric pool/electricity connexion point | 18 | \|__|||___|__|__| | \|__| | \|__| | \|___|__|__| | \|___|__|__| | \|__| | \|__| | -__\| |
| The nearest public light pool | 19 | \|___|/|___|__|_-_| | \|___| | \|__| | \|__|_-_| | \|___|__|__| | \|_-_| | \|___| | -__\| |
| The nearest agric post | 20 | \|__|||___|__|__| | \|__| | \|__| | ____\|_| | \|___|__|__| | \|__| | \|__| | -__\| |
| The nearest zootechnic and veterinary centre | 21 | \|___|/|___|__|__| | \|___| | \|___| | \|__|__| | \|___|__|__| | \|__| | \|___| | +_I |


| SECTION 07: RESIDENTIAL MOBILITY |  |  | Q0: SERIAL NUMBER OF THE RESPONDENT |  |  |  | (SEE SECTION 01) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Q1 | Q2 | Q3 | Q4 |  |  | Q6 | Q7 | Q8 | Q9 | Q10 | Q11 |
| Where was your household living at the end of 2007? <br> 1 = Same locality (Quarter, Village or Camp) $2=$ Not in the same locality, but in the same subdivision $3=$ Not in the same subdivision, but in the same division $4=$ Not in the same division, but in the same region $5=$ In another region 6 = Abroad 7 = The household was not existing $\Rightarrow$ Q3 | How many persons had your househol d at the end of 2007? | Where was your household living 12 months ago, that is since.......... 2015 ? <br> 1 = Same locality (Quarter, Village or Camp) <br> $2=$ Not in the same <br> locality, but in the same subdivision <br> $3=$ Not in the same subdivision, but in the same division <br> $4=$ Not in the same division, but in the same province <br> $5=$ In another province <br> $6=$ Abroad <br> $7=$ The household was not existing $\Rightarrow$ Q9 | How many persons had your household 12 months ago, that is since ...2015? | Where wa living bef locality? <br> $1=$ Has ne locality $2=$ Urban subdivision 3 = Rural same subdi $4=$ In anoth subdivision $5=$ In anoth subdivision $6=\text { Abroad }$ | ur household ettling in this <br> anged the <br> (own) in the same <br> Q8 <br> (village) in the $\mathrm{n} \Rightarrow \mathrm{Q} 8$ <br> wn out of the <br> Q8 <br> llage out of the <br> Q8 <br> 8 | Was your household in the same lodging 12 months ago? $\begin{aligned} & 1=\text { Yes } \Rightarrow \mathrm{Q} 9 \\ & 2=\text { No } \end{aligned}$ | For which main reason did your household change the lodging? <br> $1=$ Going closer to the work place $2=$ Looking for a betterment 3= Rents too expensive 4= Insecurity 5= Indecent lodging 6= Consecutives catastrophes | For which main reason did your household change the locality? <br> 01= Work <br> $02=$ Job seeking (quest for employment) $03=$ Insecurity (sorcery) 04= Health problem $05=$ Studies, training $06=$ Natural | Is your household intending to change the locality in the next 12 months, that is from now to ...... 2017 ? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & 8=\mathrm{DK} \end{aligned}$ <br> If 2 or 8, go to | If yes, in which other locality are you planning to settle next time? <br> 1 = Other locality in the same subdivision $2=$ Not in the same subdivision, but in the same division <br> $3=$ Not in the | Why are you intending to change the locality? <br> $01=$ Work $02=$ Job seeking (quest for employment) 03= Insecurity (sorcery) 04= Health problem $05=$ Studies, training 06= Natural |
|  |  |  |  | Answer | Division <br> (See CODES Nomenclature of administrative units) Abroad $=60$ |  | expulsion from the lodging <br> $8=$ Acquisition of own lodging $9=$ Other (Specify) <br> Go to $\mathbf{Q P}^{9}$ | catastrophes 07= <br> Expropriation, expulsion from the lodging $08=$ Repatriated $09=$ Acquisition of own lodging $10=$ Other (Specify) |  | same division, but in the same region $4=$ In another region $5=$ Abroad | 07= Expropriation, expulsion from the lodging $08=$ Repatriated $09=$ Acquisition of own lodging $10=$ Other (Specify) |
| - |  |  | \|__|__| |  | ______\| |  |  | - |  |  |  |

SECTION 08 : AGRICULTURE


INTERVIEWER'S OBSERVATIONS AND COMMENTS
NB. : Please, first indicate the section, the page of the questionnaire, the question number and the household member's serial number concerned

| Section | Question | Observations |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## CONTROLLER'S OBSERVATIONS AND COMMENTS

| Section | Question | Observations |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

